

**BOARD OF COUNTY COMMISSIONERS  
DRAFT AGENDA  
AUGUST 17, 2016**

- A. 10:00 A.M. CALL TO ORDER**
- B. 10:00 A.M. RECOGNITION OF PETTY OFFICER SECOND CLASS TYLER WILLIAMS AND AIRMAN NICHOLAS KOCHER OF THE UNITED STATES NAVY AND STAFF SERGEANT DONNIE LAWRENCE, SERGEANT JOSHUA KASTEN, SERGEANT TRENT RAGLAND, SPECIALIST T. J. BOYD AND SPECIALIST BRITTANY RILEY OF THE UNITED STATES ARMY NATIONAL GUARD IN HONOR OF THEIR SERVICE TO OUR COUNTRY**
- C. EXECUTIVE SESSION PURSUANT TO SECTION 121.22 (G) (4) OF THE OHIO REVISED CODE TO PREPARE FOR, CONDUCT, OR REVIEW NEGOTIATIONS OR BARGAINING SESSIONS WITH PUBLIC EMPLOYEES CONCERNING THEIR COMPENSATION OR OTHER TERMS AND CONDITIONS OF THEIR EMPLOYMENT**

- 1. IN RE: BOARD OF COUNTY COMMISSIONERS...PROCLAMATION...  
DESIGNATION OF "LEAGUE OF WOMEN VOTERS: MAKING  
DEMOCRACY WORK DAY" IN CLERMONT COUNTY, OHIO...16-  
0113-008...**

Recommendation that the Board of County Commissioners, Clermont County, Ohio, issue a Proclamation designating, Friday, August 26, 2016, as "League of Women Voters: Making Democracy Work Day" in Clermont County, Ohio, in honor of the League of Women Voters 96<sup>th</sup> Anniversary.

- 2. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER  
130-16/PAYMENT OF BILLS...**

Recommendation that the Board of County Commissioners adopt **Resolution Number 130-16** resolving to approve payment to vendors **in the total amount of \$X,XXX,XXX.XX** as set forth in the BCC Approval Invoice Report(s) For Checks Dated **August 17, 2016**, BCC Directed Pre-Paid Invoices Report(s), Vendor Invoice List Report(s), Items paid by Fund and Check Date Range Report and/or Procurement Card Transaction Report presented by the County Auditor on **XX/XX/2016**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

- 3. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...  
RESOLUTION NUMBER 131-16/RESOLUTION TO CERTIFY  
DELINQUENT UTILITY CHARGES TO THE CLERMONT COUNTY  
AUDITOR FOR PLACEMENT ON THE REAL PROPERTY TAX LIST  
AND DUPLICATE...16-0804-007...**

Recommendation of Sukie Scheetz, Controller, Clermont County Water Resources Department, with the concurrence of Stephen H. Rabolt, County Administrator, to adopt **Resolution Number 131-16** resolving to certify delinquent utility charges in the amounts of \$22,874.05 for Sewer Charges, \$19,993.09 for Water Charges, and \$12,390.49 for Miscellaneous Utility Charges to the Clermont County Auditor for placement on the real property tax list and duplicate of the County of Clermont, Ohio, as a lien against the property served by such connection as identified in Exhibit A, attached thereto and made a part thereof, pursuant to and in compliance with Sections 6103.02 and 6117.02 of the Ohio Revised Code.

**4. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RESOLUTION NUMBER 132-16/RESOLUTION TO CERTIFY DELINQUENT UTILITY CHARGES TO THE CLERMONT COUNTY AUDITOR FOR PLACEMENT ON THE REAL PROPERTY TAX LIST AND DUPLICATE...16-0804-006...**

Recommendation of Sukie Scheetz, Controller, Clermont County Water Resources Department, with the concurrence of Stephen H. Rabolt, County Administrator, to adopt **Resolution Number 132-16** resolving to certify delinquent utility charges in the amounts of \$71.00 for Sewer Charges, \$32.60 for Water Charges, \$85.00 for Miscellaneous Utility Charges and \$11.28 for Penalty Charges to the Clermont County Auditor for placement on the real property tax list and duplicate of the County of Clermont, Ohio, as a lien against the property served by such connection as identified in Exhibit A, attached thereto and made a part thereof, pursuant to and in compliance with Sections 6103.02 and 6117.02 of the Ohio Revised Code.

**5. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RESOLUTION NUMBER 133-16/RESOLUTION AMENDING THE RULES AND REGULATIONS OF THE CLERMONT COUNTY WATER RESOURCES DEPARTMENT TO REVISE FEES ASSOCIATED WITH WATER METERS...16-0804-001...**

Recommendation of Lyle G. Bloom, P.E., Director of Utilities, and Sukie M. Scheetz, Controller, Clermont County Water Resources Department, with the concurrence of Thomas J. Eigel, Assistant County Administrator, to adopt **Resolution Number 133-16** resolving to amend the Rules and Regulations of the Clermont County Water Resources Department to revise the fees associated with Water Meters as outlined in *Schedule 2 entitled "Water Meter and Installation Fees"*, attached thereto and made a part thereof, with all existing provisions for water meter fees and charges in conflict herewith be and the same are hereby repealed, effective 10/01/2016, pursuant to and in compliance with Section 6103.02 of the Ohio Revised Code.

**6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... CONTRACT FOR PROFESSIONAL SERVICES WITH OHIO VALLEY ENVIRONMENTAL ENGINEERING, INC. DBA ENVIRONMENTAL ENGINEERING SERVICE FOR PROJECT NUMBER 6402-60141 RELATIVE TO THE LOCUST LAKE LIFT STATION AND CONVEYANCE IMPROVEMENTS PROJECT LOCATED WITHIN PIERCE TOWNSHIP...16-0804-008...**

Recommendation of Kevin Kappers, P.E., Project Manager, with the concurrence of Chris Rowland, P.E., Assistant Sanitary Engineer, Clermont County Water Resources Department, to execute a Contract for Professional Services by and between the Board of Commissioners of Clermont County, Ohio, and Ohio Valley Environmental Engineering, Inc., dba Environmental Engineering Service, 13 Cherokee Trail, New Richmond, Ohio 45157 for Project Number 6402-60141 relative to the Locust Lake Lift Station and Conveyance Improvements Project located in Pierce Township, in accordance with the Consultant's Proposal dated 07/15/16 and revised

07/25/16 as identified in Exhibit A, attached thereto and made part thereof, for a total amount not to exceed \$84,680.00, with said services to be completed within 185 consecutive calendar days upon issuance of a written Notice to Proceed from the Clermont County Water Resources Department, exclusive of County review time, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the release of the Purchase Order required therefore in concert with Requisition Number 00004728-00 dated 07/28/16 relative thereto.

**7. IN RE: OFFICE OF MANAGEMENT AND BUDGET...REQUEST TO JOIN THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM FOR STATE FISCAL YEAR 2017...16-0804-003...**

Recommendation of the Office of Management and Budget, with the concurrence of Stephen H. Rabolt, County Administrator, to approve the request for Countywide Membership in the Ohio Department of Administrative Services Cooperative Purchasing Program for State Fiscal Year 2017, with the County annual membership renewal effective 10/01/2016 through 09/30/2017, and to authorize payment of the administrative fee in the amount of \$300.00, pursuant to and in compliance with Sections 125.04 and 325.21 of the Ohio Revised Code.

**8. IN RE: DEPARTMENT OF PUBLIC SAFETY SERVICES...CHANGE ORDER NO. 2 TO THE CONTRACT FOR SERVICES WITH PECK HANNAFORD & BRIGGS SERVICE CORPORATION FOR HVAC MAINTENANCE AND REPAIR SERVICES FOR HVAC EQUIPMENT LOCATED AT THE CLERMONT COUNTY TOWER SITES...15-1106-005...**

Recommendation of John F. Kiskaden, Director, Department of Public Safety Services, with the concurrence of Stephen H. Rabolt, County Administrator, to execute Change Order No. 2 to the Contract for Services with Peck Hannaford & Briggs Service Corporation, 4673 Spring Grove Avenue, Cincinnati, Ohio 45232, for HVAC Maintenance and Repair Services for HVAC Equipment located at the Clermont County Tower Sites, previously ratified by the Board of County Commissioners on 05/11/16, and subsequently amended on 08/03/16, to add maintenance and repair services for two (2) HVAC Units at the Mt. Repose Tower Site located at 5956 Buckwheat Road, Milford, Ohio 45150 in Miami Township, as more fully described therein, which represents an increase in the amount of \$2,250.00, for a total adjusted contract price to date of \$24,750.00, for the remainder of the initial thirty-six month term therefore, pursuant to and in compliance with the terms and conditions set forth therein and contingent upon the release of the required Purchase Order in concert with Requisition Number 00004632-00 dated 07/21/2016 relative thereto.

**9. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...DESIGNATION OF APPOINTMENT(S) AND/OR RE-APPOINTMENT(S) TO SERVE ON THE SOUTHERN OHIO AGRICULTURAL AND COMMUNITY DEVELOPMENT FOUNDATION REVIEW COMMITTEE FOR CLERMONT COUNTY...12-0806-001...**

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to appoint and/or re-appoint the following individuals to serve on the Southern Ohio Agricultural and Community Development Foundation Review Committee for Clermont County for the term of 08/01/2016 through 07/31/2017:

Committee Member	Representation
David Uible	Clermont County Board of Commissioners
Lori Lenhart	Agri-Business
Adele Evans	Economic Development
Andrew T. Kuchta	Community Development
Sam DeBonis*	Financial Sector

\* new appointment/succeeds John Melvin whose term expired 07/31/2016

10. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...  
DESIGNATION OF APPOINTMENTS AND/OR REAPPOINTMENTS TO  
SERVE ON THE CLERMONT COUNTY HOUSING ADVISORY  
COMMITTEE...16-0808-005...

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to appoint and/or reappoint the following individuals to serve on the Clermont County Housing Advisory Committee to be responsible for providing the Board of County Commissioners a prioritized listing of specific housing needs and opportunities in regards to the future Community Development Block Grant (CDBG) Program funding, as well as, to offer guidance on the development of policies that can address these needs and opportunities, effective 09/01/16 through 08/31/17:

Housing Advisory Committee Members	Representation
Edwin H. Humphrey	Board of County Commissioners
Greg Carson	Clermont Senior Services, Inc.
Nina Creech	People Working Cooperatively, Inc.
Andrew Kuchta	Clermont County Department of Community and Economic Development
Tim Holland	Clermont Metropolitan Housing Authority
Kelly Kenyon	Community Resident
Jamie Fightmaster	Clermont County Community Services, Inc.
Dawn Stutz	Habitat for Humanity of Greater Cincinnati
Judy Eschmann	Clermont County Department of Job and Family Services
Ken Stringer	Clermont County Realtor/Developer
Marcheta Gillam	Legal Aid Society of Southwest Ohio, LLC
Julianne Nesbit	Clermont County Public Health
Sharon Richmond	Clermont County Board of Developmental Disabilities
Candy Holbrook	Park National Bank
Bonnie Batchler	Clermont County Township Association
Susan McKinley	Clermont Continuum of Care/Affordable Housing Commission
Jessy Lyons*	YWCA of Greater Cincinnati, Clermont County House of Peace (Domestic Violence Shelter)
Lee Ann Watson	Clermont County Mental Health and Recovery Board
Debbie Queener	Local Landlord - Clermont County
Paul Queener (Alternate)	Local Landlord – Clermont County

\*New Appointment

11. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...  
SUBRECIPIENT AGREEMENT WITH THE YWCA OF GREATER  
CINCINNATI FOR PROJECT NUMBER 2015-02.6 RELATIVE TO THE  
HOUSE OF PEACE DOMESTIC VIOLENCE SHELTER  
IMPROVEMENTS PROJECT IN CONCERT WITH THE CLERMONT  
COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM  
(CDBG) FOR FISCAL YEAR 2015...16-0801-002...

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to execute a Subrecipient Agreement by and between the Board of County Commissioners, Clermont County,

Ohio, and the YWCA of Greater Cincinnati, 55 South 4<sup>th</sup> Street, Batavia, Ohio 45103 for funding in the amount of \$22,162.00 for Project Number 2015-02.6 relative to the House of Peace Domestic Violence Shelter Improvements Project in concert with the Clermont County Community Development Block Grant Program (CDBG) for Fiscal Year 2015, pursuant to and in compliance with the terms and conditions set forth therein *and contingent upon the release of the Purchase Order required therefore in concert with Requisition Number 00004796-00 dated 08/02/2016 relative thereto.*

**12. IN RE: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT...GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE PROVISION OF FUNDING RELATIVE TO THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) FOR THE COUNTY OF CLERMONT, OHIO, FOR FISCAL YEAR 2016...16-0804-002...**

Recommendation of Andrew T. Kuchta, Director, Department of Community and Economic Development, with the concurrence of Stephen H. Rabolt, County Administrator, to authorize Robert L Proud, President of the Board of County Commissioners, or, in his absence, any other member of the Board of County Commissioners, to execute the Grant Agreement by and between the County of Clermont, Ohio, and the U.S. Department of Housing and Urban Development, Columbus Field Office, Office of Community Planning and Development, 200 North High Street, Columbus, Ohio 43215-2499, including all understandings and assurances relative thereto, for the provision of funding for Grant Number B-16-UC-39-0010 relative to the Fiscal Year 2016 U.S. Department of Housing and Urban Development Community Development Block Grant Program (CDBG) for the County of Clermont, Ohio, in the amount of \$900,466.00, for the grant period beginning 07/01/16-09/01/23, pursuant to and in compliance with the terms and conditions set forth therein, and in concert with the Application for Federal Assistance ratified by the Board of County Commissioners on 05/18/2016 relative thereto.

CDBG Program Jurisdiction	Amount
Village of Williamsburg	\$150,000.00
People Working Cooperatively (PWC)	\$ 50,000.00
Clermont County Senior Services	\$ 50,000.00
Village of Owensville	\$140,000.00
City of Milford	\$ 68,000.00
Habitat for Humanity	\$ 28,000.00
Housing Opportunities Made Equal (HOME)	\$ 15,000.00
Clermont County General Health District	\$150,000.00
Clermont County Community Alternative Sentencing Center (CASC)	\$ 71,000.00
Administration	\$170,466.00
Fair Housing	\$ 8,000.00
TOTAL	\$900,466.00

**13. IN RE: COUNTY ENGINEER...THE RESERVES AT LIBERTY CROSSING SUBDIVISION/SECTION 2/UNION TOWNSHIP...RELEASE OF THE PERFORMANCE BOND FOR SIDEWALKS AS SURETY FOR SAME...13-1101-005...**

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to authorize the release of the Performance Bond for Sidewalks in the amount as follows for the following subdivision located within Union Township heretofore provided by the developer as surety therefore:

Subdivision	Performance Bond for Sidewalks
The Reserves at Liberty Crossing Subdivision Section 2 Union Township	\$23,590.00

**14. IN RE: COUNTY ENGINEER...NOTIFICATION OF ROAD CLOSURE AND TEMPORARY DETOUR TO THROUGH TRAFFIC ON BETHEL-NEW RICHMOND ROAD LOCATED IN MONROE TOWNSHIP...16-0808-009...**

Recommendation of Stephen H. Rabolt, County Administrator, to acknowledge the receipt of a notification from Patrick J. Manger, County Engineer, on 08/08/2016, of his determination to close the following road to through traffic, with the understanding that all advanced warning and detour signs will be erected and maintained accordingly, pursuant to and in compliance with Section 5543.17 of the Ohio Revised Code:

**Bethel-New Richmond Road**, between 1980 and 2017 Bethel-New Richmond Road, located in Monroe Township, for a culvert replacement (Culvert Number CC-14-19), **beginning Wednesday, August 10, 2016 through Tuesday, 08/16/2016**, as depicted on the **Bethel-New Richmond Road Culvert Replacement Detour Map** included therewith

**15. IN RE: COUNTY ENGINEER...LEXINGTON RUN CHAMPION’S CROSSING SUBDIVISION/PHASE 4/BATAVIA TOWNSHIP...RECORD PLAT NUMBER 629-2973 FOR THE REPLAT OF LOT NUMBERS 365 THROUGH 368 WITHIN SAME...16-0808-003...**

Recommendation of Patrick J. Manger, County Engineer, with the concurrence of Stephen H. Rabolt, County Administrator, to execute **Record Plat Number 629-2973** for the Replat of Lots in the following Subdivision located within Batavia Township:

Subdivision	Record Plat Number	Reason for Replat
Lexington Run Champion’s Crossing Subdivision Phase 4 Batavia Township Replat of Lot Numbers 365-368	629-2973	To Create New Lot Numbers 365A, 366A, 367A and 368A

**16. IN RE: BOARD OF COUNTY COMMISSIONERS...AMENDMENT TO SECTION 4.08 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURES MANUAL ENTITLED “REIMBURSEMENT OF TRAVEL EXPENSES”...16-0804-004...**

Recommendation of Robert E. Sander, Human Resources Consultant, with the concurrence of Thomas J. Eigel, Assistant County Administrator, to amend Section 4.08 of the Clermont County Personnel Policy and Procedures Manual entitled “Reimbursement of Travel Expenses” **which includes a maximum pre-tax reimbursement percentage for any and all gratuities for meals as outlined in Exhibit A, attached thereto and made a part thereof, effective 09/16/2016**, and further to authorize the update of the appropriate internet links and appendices accordingly.

**17. IN RE: BOARD OF COUNTY COMMISSIONERS...AMENDMENT TO SECTION 4.10 OF THE CLERMONT COUNTY PERSONNEL POLICY AND PROCEDURES MANUAL ENTITLED “HOLIDAY LEAVE”...16-0804-005...**

Recommendation of Robert E. Sander, Human Resources Consultant, with the concurrence of Thomas J. Eigel, Assistant County Administrator, to amend Section 4.10 of the Clermont County Personnel Policy and Procedures Manual entitled "Holiday Leave" in and as it relates to Subsection F, *which further defines and clarifies the application and calculation of holiday pay as outlined in Exhibit A, attached thereto and made a part thereof, effective 09/16/2016,* and further to authorize the update of the appropriate internet links and appendices accordingly.

**18. IN RE: BOARD OF COUNTY COMMISSIONERS...ACCEPTANCE OF PROPOSALS AND/OR ACKNOWLEDGEMENT OF RENEWALS OF THE MEDICAL AND GROUP HEALTH BENEFITS FOR THE 2017 HEALTH INSURANCE BENEFIT YEAR AND AUTHORIZATION TO OBTAIN THE AGREEMENTS THEREFORE FOR RATIFICATION THEREOF...**

Recommendation of Yvonne Smith, Benefits Coordinator and Horan Associates, Inc., with the concurrence of Thomas J. Eigel, Assistant County Administrator to (1) resolve to accept the Vendor Recommendations for Medical and Group Health Benefits for the 2017 Health Insurance Benefit Year as presented to the Board of County Commissioners by Horan Associates, Inc. on 08/03/2016 and to acknowledge the renewals of the listed carriers for 2017, effective January 1, 2017 through December 31, 2017, and (2) authorize Human Resources to obtain new Agreements as noted for the referenced services for submittal to the Board of County Commissioners for ratification thereof.

CARRIER	SERVICE
<b>Humana, Inc.*</b> 655 Eden Park, Suite 250 Cincinnati, Ohio 45202 DC# 16-0808-006 <b>*New Contract/Admin Rate Hold (through 12/31/2017)</b>	Administrative functions and claims services for the County's self-insured group health/major medical plan
<b>Dental Care Plus, Inc.*</b> 100 Crowne Point Place Cincinnati, Ohio 45241 DC# 16-0808-007 <b>*New Contract/Admin Rate Hold (through 12/31/2017)</b>	Administrative functions and claims services for dental benefits
<b>EyeMed Vision Care*</b> 4000 Luxotica Place Mason, Ohio 45040 DC# 14-1013-006 <b>*Existing Multi-Year Contract (through 12/31/2019)</b>	Fully insured vision plan
<b>Symetra Insurance Company*</b> 3500 DePauw Boulevard, Suite 2041 Indianapolis, Indiana 46268 DC# 15-0918-006 <b>*Existing Multi-Year Contract (through 12/31/2018)</b>	Coverage and administrative services for basic life, voluntary life, accidental death and dismemberment, and long term disability insurance
<b>Chard, Snyder and Associates, Inc.*</b> 3510 Irwin-Simpson Road Mason, Ohio 45040-9744 DC# 15-0921-001 <b>*Existing Multi-Year Contract (through 12/31/2018)</b>	Administrative services for Section 125 premium conversion, flexible benefits plan
<b>P &amp; A Administrative Services, Inc.</b> <b>17 Court Street, Suite 55</b> <b>Buffalo, New York 14202-3294</b> <b>DC# 14-1224-004</b> <b>*Existing Contract/Rate Hold (through 12/31/2017)</b>	COBRA administration
<b>Park National Bank</b> <b>4550 Eastgate Boulevard</b> <b>Cincinnati, Ohio 45245</b> <b>DC# 14-1013-008</b> <b>*Existing Multi-Year Agreement (through 12/31/2019)</b>	Administration services for the Health Savings Account (HSA)
<b>Tri-Health EAP*</b> <b>11121 Kenwood Road</b> <b>Cincinnati, Ohio 45242</b> <b>DC# 16-0808-010</b> <b>*New Contract/Existing Vendor/Rate Hold (through 12/31/17)</b>	Provides in person and/or telephonic counseling services to employees and family members on a variety of issues

**19. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR FISCAL YEAR 2016...**

Recommendation of the Office of Management and Budget, with the concurrence of Stephen H. Rabolt, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 171-15**) for Fiscal Year 2016, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda Fraley, County Auditor, to properly record same:



**SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR 2016**

<b><u>FUND</u></b>	<b><u>ORGANIZATION - OBJECT - ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
<b>GENERAL FUND</b>	<b>Auditor - General Office</b>	<b>\$   12,500.00</b>
	<b>REGULAR SALARY</b>	
	1000 - 01 - 02 - 011000 - 511200 -	
<b>GENERAL FUND</b>	<b>Auditor - General Office</b>	<b>\$   9,000.00</b>
	<b>FRINGE BENEFITS</b>	
	1000 - 01 - 02 - 011000 - 520000 -	

**BUDGET TRANSFER OF FUNDS FOR FISCAL YEAR 2016**

<b>FUND</b>	<b>FROM: ORGANIZATION - OBJECT - ACCOUNT</b>	<b>TO: ORGANIZATION - OBJECT - ACCOUNT</b>	<b>AMOUNT</b>
<b>CP PROBATION SERVICE</b>	<b>CP Crt Adult Probation Services OVERTIME</b>	<b>CP Crt Adult Probation Services FRINGE BENEFITS</b>	<b>\$   1,500.00</b>
	2113 - 04 - 11 - 244000 - 512100 -	2113 - 04 - 11 - 244000 - 520000 -	
<b>PROBATION IMPROVEMENT GRANT</b>	<b>CP Prob Improvement &amp; Incentive Grant OTHER EXPENSES</b>	<b>CP Prob Improvement &amp; Incentive Grant FRINGE BENEFITS</b>	<b>\$   300.00</b>
	2114 - 04 - 11 - 245000 - 530000 -	2114 - 04 - 11 - 245000 - 520000 -	
<b>PROBATION IMPROVEMENT GRANT</b>	<b>CP Prob Improvement &amp; Incentive Grant OVERTIME</b>	<b>CP Prob Improvement &amp; Incentive Grant REGULAR SALARY</b>	<b>\$   1,600.00</b>
	2114 - 04 - 11 - 245000 - 512100 -	2114 - 04 - 11 - 245000 - 511200 -	
<b>PILOT PROBATION</b>	<b>Pilot Probation Non-Support Reg FRINGE BENEFITS</b>	<b>Pilot Probation Non-Support Reg REGULAR SALARY</b>	<b>\$   2,500.00</b>
	2112 - 04 - 11 - 243218 - 520000 -	2112 - 04 - 11 - 243218 - 511200 -	
<b>PILOT PROBATION</b>	<b>Pilot Probation Intensive FRINGE BENEFITS</b>	<b>Pilot Probation Intensive REGULAR SALARY</b>	<b>\$   5,000.00</b>
	2112 - 04 - 11 - 243216 - 520000 -	2112 - 04 - 11 - 243216 - 511200 -	
<b>PILOT PROBATION</b>	<b>Pilot Probation Intensive FRINGE BENEFITS</b>	<b>Pilot Probation Intensive OTHER EXPENSES</b>	<b>\$   1,000.00</b>
	2112 - 04 - 11 - 243216 - 520000 -	2112 - 04 - 11 - 243216 - 530000 -	

**REIMBURSEMENT OF FUNDS FOR FISCAL YEAR 2016**

<b>FROM: FUND - OBJECT - ACCOUNT</b>	<b>TO: FUND - OBJECT - ACCOUNT</b>	<b>AMOUNT</b>
<b>CHILDRENS SERVICES</b>	<b>PUBLIC ASSISTANCE</b>	<b>\$   446,111.68</b>
<b>REIMBURSEMENTS OUT SPEC REV</b>	<b>REIMBURSEMENTS IN FROM SP REV</b>	
2402 - 06 - 01 - 085000 - 703200 -	2401 - 06 - 01 - 081000 - 483200 -	

**20. IN RE:   TRAINING   AND   TRAVEL   REQUESTS...REIMBURSEMENT   OF  
EXPENSES RELATIVE TO SAME...**

Recommendation of Stephen H. Rabolt, County Administrator, to approve the following requests for reimbursement of expenses for training and travel pursuant to the policies and procedures of the Board of County Commissioners and in compliance with the Annual Appropriations for Fiscal Year 2016 and any and all amendments subsequent thereto:

**CLERMONT COUNTY COURT OF COMMON PLEAS/ADULT PROBATION DEPARTMENT**

**Ann Kruse:** Six (6) days – Annapolis Junction, Maryland – United States Department of Justice/National Institute of Corrections “Evidence Based Employment Series” Pilot entitled “Employment Retention: Criminal Justice System Training” – Total expenses for car rental

(\$234.05), and other (\$50.00) estimated not to exceed \$284.05.

**COUNTY SHERIFF**

**Sheriff Albert J. Rodenberg, Jr., Steve Leahy, Christopher Willis, Paul Kamphaus, Christopher Stratton, and James Malloni:** Four (4) days – Sandusky, Ohio – Buckeye State Sheriffs' Association 86<sup>th</sup> Annual Conference and Exhibit Show – Total expenses for lodging (\$2,400.00), meals (\$1,296.00), registration (\$2,700.00) and other (\$1,200.00) estimated not to exceed \$7,596.00.

**CLERMONT COUNTY WATER RESOURCES DEPARTMENT**

**James W. Pindell, Ty Kevin Saunders, and Terry Stockelman:** One (1) day – Middletown, Ohio – Southwest Ohio Water Environment Association Section Meeting – Total expenses for registration (\$105.00) estimated not to exceed \$105.00.

**William F. Mellman:** One (1) day – Hamilton, Ohio – Butler County Soil & Water Conservation Workshop entitled: “Implementing a Successful Illicit Discharge Detection and Elimination Program” – Total expenses for registration (\$25.00) estimated not to exceed \$25.00.

**William F. Mellman:** Three (3) days – Columbus, Ohio – 2016 Ohio Geographic Information Systems Conference – Total expenses for lodging (\$480.00), meals (\$90.00), mileage (\$116.10), registration (\$269.00) and other (\$50.00) estimated not to exceed \$1,005.10.

**Greg Sunnenberg:** Two (2) days – Hillsboro, Ohio – License Renewal Workshops for Water and Wastewater Operators – Total expenses for registration (\$218.00) estimated not to exceed \$218.00.

**DEPARTMENT OF JOB AND FAMILY SERVICES**

**Jaime Vianello:** Two (2) days – Youngstown, Ohio – Transporting Child from a Hospital in Youngstown, Ohio to Cincinnati Children's Hospital – Total expenses for lodging (\$109.01) and meals (\$21.00) estimated not to exceed \$130.01.

**21. IN RE: PERSONNEL ACTIONS...**